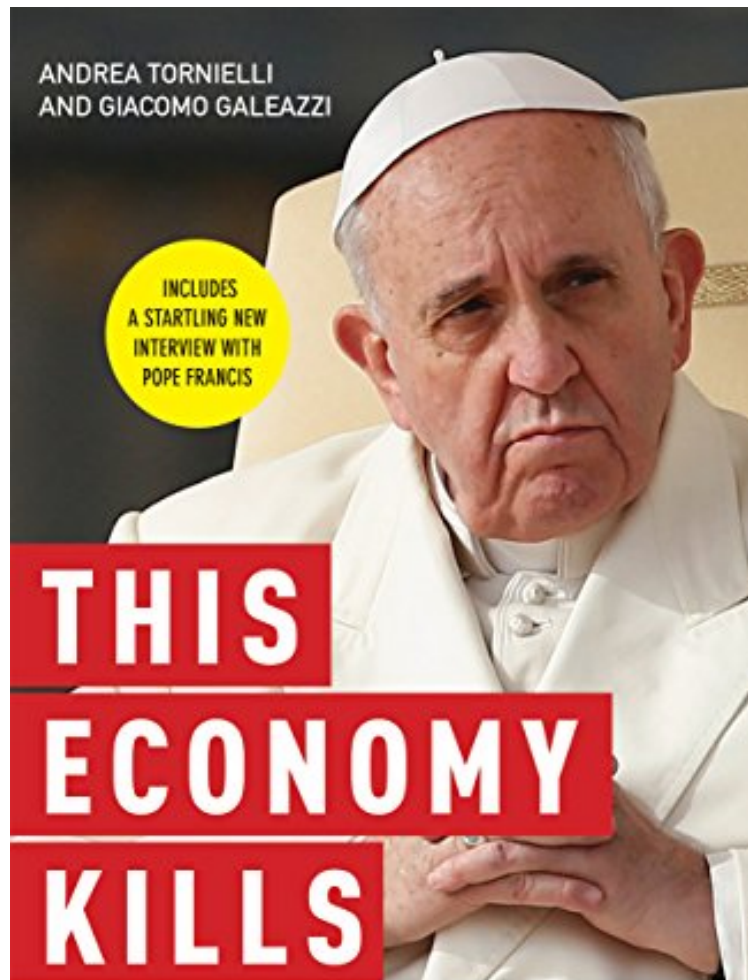


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This Economy Kills: Pope Francis on Capitalism and Social Justice

Andrea Tornielli, Giacomo Galeazzi
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Andrea Tornielli, Giacomo Galeazzi : This Economy Kills: Pope Francis on Capitalism and Social Justice before purchasing it in order to gage whether or not it would be worth my time, and all praised This Economy Kills: Pope Francis on Capitalism and Social Justice:

8 of 11 people found the following review helpful. The Full TruthBy David R. EngbarthTruly a prophetic call for all people of moral conscience to humbly and courageously examine the full truth about our economy.

When Pope Francis wrote in his apostolic letter The Joy of the Gospel that the economy of the West is one that

ldquo;kills,rdquo; he was immediately labeled by some as a Marxist. Criticisms came fast and furious, not only from financial columnists and conservative cable personalities, but also from some Catholic commentators, especially in the United States. In *This Economy Kills*, two of the most respected journalists covering the Vatican today explore the Popersquo;s teaching and witness on the topic; the ways it relates to other topics like war, the environment, and family life; its connections to the teaching of his predecessors; and the criticism it has generated, especially from the direction of the United States. This fascinating book includes the full text of an extended interview the authors conducted with Francis on the topic of capitalism and social justice, appearing here in English for the first time. *This Economy Kills* is essential reading for anyone who wants to understand Pope Francis's convictions about the world we live in and the way he believes Christians are called to shape it.

This Economy Kills settles an important question in the papacy of Pope Francis: are his radical economics in keeping with the tradition of the Church? And if so, why do they seem to cause upset among American conservatives? For Tornielli and Galeazzi, veteran Vatican reporters, the answer is clear: Pope Francis' theology is absolutely in keeping with predecessors from the Desert Fathers to the most recent popes, and his economics represent the application of this timeless theology to our most pressing contemporary problems. Understanding Pope Francis' approach to modern economic ills will be key to understanding his papacy-but his contributions to global dialogue on poverty and inequality will be integral to galvanizing people worldwide for change. Tornielli and Galeazzi narrate these aspects of Francis' message expertly, and their insights could not be more timely. Elizabeth Stoker Bruenig, *The New Republic*